Preserve
2

App. F. IX-4
Mus 20-32 & 33, 37, 44, 73, 92 V
Med 178-33 & 1-2.

1939.
(Med)

File No. 172-39
Serial Nos. 1-4

Previous References
Med. 228-37, Al. 1-2.
Mus. 260-38, " 1-2.
Mus. 75-28, " 28, 38, 46, 49, 54-56

Later References.
Secy 243-40-1-9.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 4

Part B for Jan, 41.

SUBJECT.

R. Formation of a Council to Register Unani and Ayurvedic Practitioners.

4) G.5011 dy 5.12.40

To, The Mysore Comm,

WD 0573—GPB—22,500—12-9-39

Orders the question —— to lie over

4092 [illegible]

Pet. No 22

OFFICE OF THE DEWAN OF MYSORE,

Dated 6 - 2 1939

Re Finances of
Mangalore Municipality

Approp

8/41-

The accompanying petition addressed to the Dewan is forwarded with
compliments, to the Secretary to Government, R. & S. Dept.
Department, for favour of disposal.

Draft letter to the Residency is noted for approval.

Sumr
24/2

2
24/4-

TYPING SECTION
24 FEB. 1939
GEN. & REV. SECTT.

By Order,
for Private Secretary to the Dewan.

To the Secy to the Hon'ble the Resident
No Pol 1045 of 25-2-39
Calls for information as to the
arrangement given to indigenous
medical practitioners in the Madras,
Bombay & United Provinces.

K.R.Venkatarama

From the Secy to the Hon'ble the Resident
etc. No G 3193-39 Dated 20-4
for a copy of letter No 9239-1 Dated 24 Mar 39 received
thereof

3 Subd: Further reply from the Residency
may perhaps be awaited

28.4.39

2
29/41-

From the Secy to the Hon'ble the Resident
No. 4007-39/Pol & A dated 12-5-39
For copy of letter received from the Govt
of Bombay.

Submitted for perusal. Reply re: the

NOTE Contn. Sheet.

WD 0544—GPB—30,000—2-9-38.

V.

6072

File No. of 193 General and Revenue Secretariat

practice in the U.P may be awaited.

Perm
17/5

8/17.

From the Secy to the Hon'ble the Resident
No. D. 6161-39 / G+A dated 4-7-39

Forwards a copy of letter received from the Secy, Board of Indian Medicine, United Provinces.

4 The encouragement given to the practitioners of indigenous ~~system~~ system of medicine in Madras, Bombay and the United Provinces may be summarised as follows:-

Madras. Though the Govt have decided to make grants-in-aid to institutions of Indian medicine, such grants have not yet been sanctioned to any private practitioner in view of the existing financial stringency. But the local bodies have been permitted to make grants-in-aid to private institutions of Indian medicine, subject to certain conditions.

Bombay. Unani and Ayurvedic medical practitioners are subsidised on a pay of Rs 30 p.m plus a

Encouragement of Indigenous Medical Practice

Serial No.

fixed travelling allowance of Rs 15 p.m. and a grant of Rs 150 per annum is also given to each practitioner for medicine 4/5 of the expenditure is met by Govt and the balance by the Dt Local Board.

(8) United Provinces. A sum of Rs 50,000 is placed annually at the disposal of the Board of Indian medicine for distribution to deserving Vaidyas and Hakims. They are also registered and given certain privileges such as the issue of certificates of age, leave and fitness for service to employees of local bodies.

(9) In this State, no grants are given to the Vaidyas & Hakims from State Funds but candidates who are duly qualified are appointed as Vaidyas and Hakims by the several local bodies and given grants.

(10) The file may perhaps be referred to the Mysore Branch for such action as is deemed necessary. A similar question is also being dealt with there.

(11) To Saroor & Sir Leslie archive

14/7/39

Mr. Lisy Nazareth

14/7/-

N.C.)

Read U.S. of

GENL. & REV. SECRETARIAT
15. JUL. 1939
74.
MYSORE BRANCH

NOTE-Contn. Sheet.

14/7

17/7

Encouragement to Indigenous Medical Practitioners

File No. 957/1 of 19 | General and Revenue Secretariat.

Serial No.

(12) Subj for perusal with connected references. The question of recognition of diplomas granted by the Board of Medical Examiners by the Govt of Madras is pending under consideration. The result of a report from the M.C on the subject is awaited.

(13) Encouragement to indigenous Medical practitioners is purely a matter between L.S.G & the Medical Secr & others. Mysore has nothing to do with the subject. Keep this information in file until returned by L.S.G. after perusal.

(14) Noted

(15) Beyond maintaining the Medical School, the Govt does not care for dealing with the question. The D.P.I & Med. Secretariat should take action to encourage the Vaidyans by way of encouragement

(16) L.S.G Branch

GENERAL SECRETARIAT 18 JULY 1917

11v Encouragement to be given to the practitioners of Indigenous medicine

General and Revenue Secretariat | File No. 4 Gn 126 of 193 | 357 5 | App. F. III—2

Serial No.

17) Action as indicated in para 9 supra has already been taken in this Branch. It does not seem to be possible to give any further encouragement to the Vaidyas & Hakims.

18) It is therefore for orders if this question need be pursued further.

Rmr 19/7 for A.

May be handed to Medical Officer for further action if necessary

2/19/7

To the Dy. M. Branch)

Rmr 19/7 for A.

19) Dy. M. Branch. Submitted for orders. No action appears to be possible in this section regarding encouragement to practitioners of Indigenous Medicines. The Secretariat Circular may perhaps be cancelled A-O.

per WR.

Dy. Dev. Dept. 25/7

20) Dy 26/7

Dept Dy)

21) The Secretariat has a Board of Indigenous Medicine which should be consulted to inspect

DEPTY. DEV. DEPT. 26. JUL. 1939 MYSORE

NOTE--Contn. Sheet.

WD 0544—GPB—30,000—2-9-83

112

(631) 126 Gpr 687 p839

File No. 74 126 of 193 | General and Revenue Secretariat

the names of Registered and Unaccredited Dispensers and copy of the Rules framed by the Pharmacy Committee. The S.S. had suggested the maintaining of a separate Register for Indigenous Practitioners. Matter is / A
very pressing for this reason the Pharmacy Committee

DEV. OF
MYSORE

Dev
29.7.39
Gy

22) Subject file is not readily available. The Pharmacy Comm^r may be consulted unofficially

Gy 1678
14/8/39. Dept Key)

23) Please ascertain from the Hon'ble Minister for S.S. if a copy of this letter from Govt to the Registrar for Indigenous Practitioners.

Dev
17-8-39
Gy

24) Draft submitted
26/8/39

25) Mr
28/8.

Ag^t. Gy. 3858 dt. 29/9/39

To the Hon. Surgeon-General Bangalore

Request him to send for rep: Copies of letters rel: the formation of a Committee to Consider the question of having a Council for Registering Qualified Ayurvedic & Unani Practitioners.

Govt
2/10

U.O.No. H.Dis.225/39-40 1753/39.

Regarding the formation of a Medical Council for Registration of Ayurvedic & Unani Practitioners.

General and Revenue Secretariat. File No. of 19 . Do (Apps) E. III-2

Serial No.

The Local Bodies and the Government are spending large amounts to popularise the system of Indigenous Medicine. It is v e r y necessary to improve the status of the physicians of Indigenous Medicine. The suggestions made in para 28 by the Development Secretar to Government may be adopted early.

Returned with compliments.

Muzrai Commissioner.

7-11-1939.

OFFICE OF THE SECOND MEMBER OF COUNCIL. 8 NOV. 1939 No. 3916

31) II Member)

8/11

9/11

Forwarded with compliments to the Secretary to Government.

9/11

32) The S.S. may be requested to get a copy of the rules governing the constitution, duties and powers of the Board etc. and the Legislature may be moved to note same.

19/12/39

NOTE -Contn. Sheet

33) Submitted

20/12

34)

20/12

P Re: The formation of a Med. Council for registration of Ayurvedic & Unani Doctors.

Med. File No. 172 2856/1753 of 1938

General and Revenue Secretariat.

Serial No. 2

No. Q. 5782 Dt. 22/12/39

To The Sr. Surgeon in Spore.

Requests him to obtain and send for the info. of govt. a copy of the rules governing the Constitution duties and powers of the Board of Indian medicine in Travancore United Provinces and the legislature that brought into existence etc.

From Senior Surgeon

Q.C. 294-2 d 28.12.39

States that he has called for the rules etc

35) Subd for perusal. Receipt of rules will be awaited.

Subd 3/1/40.

Leg 3/1/40

Reminder to S.S. issued. No. Q. 6795. dated 27/1/40

Sec 3/1/40 3/1/40

D.1187/RA

NO. 34.
9.12.39.

HAKIM C. S. SYED MOOSA,
U. M. S. & THABIB-E-HASIQ.
DIPLOMIST A. & U. COLLEGE,
MYSORE.

(1)

CHANNAPATNA.
Date 9-12-1939.

OFFICE OF THE DEWAN OF MYSORE.

Date of receipt 18:12:39.

Petn: Regr. No. 2254

To

Amin-ul-Mulk.
Sir. Mirza Mohamed Ismail, Kt.,
K.C.I.E., O.B.E., C.S.I., J.,
Dewan of Mysore,
Bangalore city.

Most-Honoured Sir,

It gives me much pleasure to read in the Mysore Gazette dated the 9th November 1939, giving the facility and advantage to the people in kind and Noble proclamation of our Beloved Sovereign His Highness the Maharaja of Mysore and pleased to asked and place their grievances and difficulties for kind Consideration before His Highness government Reforms Committee as well as in the other houses. For this I feel grateful to our Beloved Sovereign His Highness the Maharaja of Mysore as well as the government hoping that we shall be benefited by the kind and favourable Consideration.

Sir, The passed graduates of the govt Ayurvedic and unani College Mysore are helpless having no prospect for their future and they no representation in any house, such as

P.T.O.

HAKIM C. S. SYED MOOSA,
L. U. M. S. & TIHABIB-E-HASIQ.
DIPLOMIST A. & U. COLLEGE,
MYSORE.

CHANNAPATNA.

Date..... 193

Representative Assembly or Legislative Council. We all feel joy and place our grievances before your first kind and favourable Consideration and to help us in the matter for encouraging us to Solve the unemployment question.

(ii) We most humbly request your Honours that a Department of Indian Medicine is necessary for the benefit of the State and the passed graduates of the College as well as the new students (new comers) who would be having a good view of their prospect. The College number is decreasing day by day for not having any prospect after their College Course. This brings a bad future. If this goes on like this I am sure that the Unani section of the College will be abolished shortly like that of in the past, when on account of irregularity of the Unani Section had been abolished.

Many of us as well as the public would be much benefited if your would bestow a kind

P.T.O.

HAKIM, C. S. SYED MOOSA,
L. U. M. S. & THABIB-E-HASIQ.
DIPLOMIST A. & U. COLLEGE,
MYSORE.

CHANNAPATNA

Date 17 19

and favourable consideration to all I have stated above. For which act of Kindness and Sympathy I shall be ever grateful and thankful to your Honour.

I beg to remain,
Most Honoured Sir,
Your's most obediently,
Hakim C S Syed Moosa
Ex-Secretary,
The Mysore Unani Medical Association, Mysore,
Channapatna.
Bangalore Dist.

D-9187/RB

3686

3080

SECRETARIAT GOVT OF MYSORE

Pet. No. 2254

OFFICE OF THE DEWAN OF MYSORE,

Dated, 18 . 12 . 1939

The accompanying petition addressed to the Dewan is forwarded, with compliments, to the Secretary to Government, Law Department, for favour of disposal.

Petition dated 18-12-1939 from
Mr. Hakim Syed Mobya Ex: Secretary
The Mysore Ayurvedic Medical Board Mysore
(Chennapatna)
requesting that Forest products of
the Department & Ayurvedic College Mysore
be given representation in either House
of the Legislature & for the formation
of a Department of Indian Medicine.

By Order,

K R Purna
Private Secretary to the Dewan

15

Sub 10

1) The matters referred to in the petition do not relate to Dept. Branch of Appointments etc "Receipt" will be forwarded to the R.A. & Hospitals for necessary action

10.1.40

R. A Secretary

10/1

THE SECRETARY
MWBS
EXECUTIVE COUNCIL

Extract letter
Mr Pai Lecture

10/1 15/1 15.1.40

Mr. 16/1

3) The second paper in the letter under disposal relates to the formation of a Board of Indian Medicine to safeguard professional interests of the Graduates with Board in college. This question is being dealt with in G.M Branch and if action is necessary will be passed on to that Branch

16/1/40 16/1/40

Re. the formation of a Med. Council for the registration of Ayurvedic & Unani doctors

General and Revenue Secretariat. 2nd File No. 172 of 19 39 [App. F. III] 3080, 833

Serial No.	
(1)	Subd. The Copy of the rules governing the Constitution, duties and powers of the Board of Indian medicine in United Provinces called for on the subject by the Sr. Surgeons from the Inspr. Genl. of Hospls. United Provinces is awaited
(2)	Further report in the matter promised by the Sr. Surgeon will be awaited.
	29/9/40 19/10 by 19/1 The Sr. will be reminded 19/11
(3)	Except reserve. Subd. 23/1 by 25/1 by 25/1
	Issued. No. G. 6795 Dy. 27/1/40.
	From the Senior Surgeon Singapore Letter No. G. C. 294-2 dated 30/1/40 States that the Copy of the rules governing the Constitution, duties etc. of the Board of Indian medicine in United Provinces called for from the Inspr. Genl. of Hospls. is still awaited
(4)	Subd. for perusal. From the report will be awaited 1/2 1/2 45 of 1/2

TYPING SECTION GEN. SECT.

NOTE :- Contn. Sheet

Re: formation of a med. Council for the registration of Ayurvedic & Unani Doctors

File No. of 19 . 3898 General and Revenue Secretariat.

Serial No. 3

From the Senior Surgeon with Govt
Letter No. Gl. C. 294-8 dated 8/3/40
Enclosures for the info. of Govt.
Copies of a letter and its enclosures
read from the Secretary, Board
of Indian medicines, United
Provinces, furnishing info. about
the rules governing the formation
of a Board of Indian medicine
in United Provinces, Lucknow.

46) Subm. for orders. (Reptr. to
form 32) Sutona

13/3/40

Dept Rly 13/3

47) The U.P. Board does not appear to have come into being under any legislation. It was appointed by the Govt on the recommendation of a Committee. A similar committee may perhaps be appointed here also, as suggested by Dr. Lakshmana in 1938. The Govt. of U.P. may be consulted in the matter.

2nd. Asst.) 48) Yes file
22/3
25/3

OFFICE OF THE SECOND MEMBER OF COUNCIL. 21 MAR 1940 No. 8148

Formation of a Medical Council for registration of Ayurvedic & Unani doctors

3898

General and Revenue Secretariat | File No. Med of 1939. | [App. F. III–2

Serial No.

62 Supra.

Medical 7.5.40.

7/5/40

66) Cshy 2/5

Dev Key)

67) The Mysore Council proposal may be approved.

2nd. Mar) Ce 18/5 q

9868

Rl 13/5

Ce 16/5.

68) Subd with Dft q o for appl. The Secy to the Bd may perhaps be the Principal Ayurvedic & Unani college. A fee has also been fixed for registration. The names of two L.C. members have to be included from Bldr City or Mysore.

Medical 28/5

69) are any fees prescribed for the registration of allopathic medical practitioners? Perhaps the rules on the subject.

Rl 29/5

70) Subd with Rules. A fee of Rs 15 for registration is prescribed under sec. 15. The Dft q o is also devoid of Medical 30/5 addressing a preamble to the order as instructed

Rl 30/5

Fees P & R.

Is there a Board of Indian medicine in Mysore?

NOTE–Contn. Sheet.

11 Formation of a Dred. Council for registration of Ayurvedic & Unani practitioners

File No. Dred 4195 of 1938 | General and Revenue Secretariat.

Serial No.

71) The file may perhaps be sent u.o.G the Muzrai Comr to suggest the names of (1) two ayurvedic Pandits, (2) one unani Hakim & (3) one unani Hakim for Kolar unani Tibbi Conference, B'lore for being appointed as members of the Board. Then Govt. may nominate two L.C members also on the Board. Secn A

Dept Secy 8/6

72) A. Jr. C. 11/6

73) Forwarded unofficially with compliments to the Muzrai Comr in reply to his letter for favour of [illegible] name to be suggested in connection with the Ayurvedic & Unani Practitioners Bill.

C.O.No. 2809/38 dt 12-6-38

C. S. Srinivasa Iyer
12-6-38
for Dept Secy to Govt

U.R. 1916

OFFICE OF THE MUZRAI COMMISSIONER, BANGALORE. 14 JUN 1938

74) The names of the following gentlemen are proposed.

1) Mr. R. V. Pandit, Nanjangud.
2) " P. Venkatachala Pandit, Mysore.
3) Hakim Mr. Abdul Khaliq, Mysore.
4) Hakim Mr. Mahomed Abdus Salam, N.T.J. (Delhi). Unani Physician, C. & M. Station, Bangalore.

Members of the Ayurvedic and Unani College Committee, Mysore.

Representative of the Mysore State Unani Tibbi Conference, Bangalore.

SECY. DEV. DEPT. 12 AUG. 1940 GOVT OF MYSORE

All these gentlemen are willing to serve on the Committee.

Returned with compliments.

9-8-1940.

Muzrai Commissioner.

Formation of a Medical Council for regulation of Ayurvedic & Unani practitioners

General and Revenue Secretariat | File No. Med 271 of 194 3898/4195 [App. F. III-2

Serial No.

90) Sahib. The Hlg.o. in the file is revised and submitted for approval.

Sahib (91) may perhaps be sent to I.V. 12.10.40. H.O. for perusal before issue

12/10/40

Devt Dept) yes Ce 15/10

92)

93) Forwarded unofficially with compliments, to the Senior Surgeon for perusal of the draft G.O. before issue.

by order

15/10/40

for Dev. Dept

Camp No 2 dy 15-10-40.

Camp No 17. 16-10-1940.

Retransmitted with compliments.

94) It is certainly unnecessary and may even be undesirable to have the Senior Surgeon on this Council He is the one allopathic doctor amongst a number of Ayurvedic and Unani doctors and of laymen. He will, I believe, be more a source of weakness than of strength to the Council. On occasions, in view of his being the President of the Mysore Medical Council, his position will be delicate and compromising. In the United Provinces whose rules have been followed in the draft order, the head of the Medical Department is not put on this Council and I believe, this is a wise step.

95) I suggest that the Senior Surgeon may be omitted.

B. Narayana Rao
Senior Surgeon. 16/10

Camp, Mysore,
16-10-1940.

SECT. OCT 1940 GOVT. MYSORE

+1 Med 19.10

NOTE—Contn. Sheet.

Formation of a medical council for registration of Ayurvedic & Unani Practitioners

File No. 277 of 194

General and Revenue Secretariat.

Serial No.

96) Submitted reminders on the S.S's note proposing to omit the name of S.S. from the council.
[illegible]
18/10/40.

[illegible] 21/10

Devt. Secy.

(97) May be approved.

[illegible] 22/x

2nd. Mbr.

Dewan thro' Gen. Secy.

[illegible] 22/x

(98) If not the Senior Surgeon, some one else among Allopathic Doctors, who is sufficiently high in service, may be included in the Committee or Board.

[illegible] 23/10

[illegible] 23/x [illegible]

(99) S.S. to be requested to see me

[illegible] 29/10

[illegible] 29/x [illegible]

(100) Submitted with draft letter. P.A. may be requested to fix a time

[illegible]

1/11 [illegible] 1/11

P.A to [illegible]

[illegible] 1/11

(101) [illegible]

4377 / 5.11.40

Sub.

May the S.S. be requested to wait on Member at 3.30 P.M. on the 7th instant?

[illegible] 2/11/40

102) May the draft issue
[illegible]
5/11 [illegible] 5/11

Issue today
[illegible] 5/11

SECY. DEV. DEPT. 21. OCT. 1940 GOVT OF MYSORE

GENERAL SECRETARY. 23 OCT. 1940 2595

OFFICE OF SECOND MEMBER OF COUNCIL. 23 OCT. 1940 No. 3995

TYPING SECTION 5 NOV. 1940 GEN. & REV. SECRT.

formation of a Medl. Council for Registration of Ayurvedic and Unani Practitioners.

General and Revenue Secretariat | File No. 277 of 194 | [App. F. III-2

2

Serial No.

Issued No. G. 3815 dt 5.11.40
To, The Sr. Surgeon
Requests him to wait on the H Member at 3.30 p.m. on the 7th. Nov, '40.

DEVY. DEV. DEPT. 27 NOV. 1940 MYSORE

Issued No. G. 3888 dt 7.11.4
To, The Sr. Surgeon
Requests him to treat the previous letter as cancelled, and states that a date after the 14th. inst. will be fixed and intimated to him

3539

The 2nd. Ldr discussed the matter with the S.S. today. It should not be given may lie over for the present.

Ce 22/11 Dy

May be submitted to Sen Dy and also Dewan for remark before recording.

Dy 26/11

The Surgeon Commissioner will be informed of this decision.

Ce 26/11

Dev Dy, Ce 28/11 Dy
Fin. Dy.

Dy 29/11

LDW for perusal.

Dy 29/11

Dewan)

GENERAL SECRETARY 3438 29 NOV. 1940

Ms
29-11-40

Ce 30/11

PC for the Surgeon Commissioner

Dy 30/11

NOTE—Contn. Sheet

277.

Formation of a Medical Council for registration of Ayurvedic & Unani practitioners

File No. 172 of 1940 | General and Revenue Secretariat

Serial No.

Subd asst Dpt
Sheikh
2/12
by 12
2

No. G. 5012 Dt. 5/12/40

To The Director of Commercial Intelligence Mysore.

I have the Govt. have never decided that the question of formation of a Medical Council for registration of Ayurvedic and Unani Practitioners may be kept in the pursuit.

No. G. 5012 Dt. 5/12/40

To The Surgeon General with Govt Mysore.

I forwards for info. Copy of the order Subd. The papers will be sent to Mungrai and L.S.G. Branches for note and return.

Sheikh
6/12 by 6/12

Dy 9/12

GENL & REV. SECRETARIAT 516
7 DEC. 1940
879

Mungrai Br)
L.S.G. Br)

Subd for perusal
5/12
5/12
Sec. Secy

5/12

10 DEC. 1940
350

SS 4/12 Sec)
Subd for perusal
12 x 11.40.

Law Secy)
12/12

6037
13/12

G. M. Branch

16/12
16/1

17

Gen 2787
2903

Pet. No. 1751

OFFICE OF THE DEWAN OF MYSORE.

Dated, 11. 12. 1940

The accompanying petition addressed to the Dewan is forwarded, with compliments, to the Secretary to Government, Law Department,

for favour of disposal

Letter dt 28/11.'40 from the Hon. Joint Secretary praying that the scheme of Registered Unani & Ayurvedic physicians may be kept in abeyance — Submitted with - refers. The proposal has been referred to Director of Medical Services for report

By Order,

Private Secretary to the Dewan.

12/12/40

The Joint Secretary promises to send a detailed report of the opinions of Unani & Ayurvedic Practitioners in the matter. Submitted for perusal

Dy Secretary
2nd. Asst.

29-12-40

30/XII 24/XII

Protest against Registration of Ayurvedic and Unani practitioners

General and Revenue Secretariat | File No. Med of 1940 | [App. F. III-2

Serial No.

From Secy, Central Unani Medical practitioners Assn
& others Members
- Subs a printed protest against Registration of Ayurvedic and Unani practitioners

G3 2/1

SECT. DEPT. 23 DEC. 1940 CC AYSCRE

NOTE—Contn. Sheet.

Gen 3055

Pet. No. 1874

OFFICE OF THE DEWAN OF MYSORE,

Dated, 19 · 12 · 1940

Med. 172-39-

The accompanying petition addressed to the Dewan is forwarded, with compliments, to the Secretary to Government, Development Department, for favour of disposal.

Seen. This may perhaps be placed in the file

6/1/41

By Order,

Private Secretary to the Dewan. 23/12/40

Mysore Govt. Ayurvedic Graduates Association

South Kanara B

UDIPI

EWAN'S OFF

11 OCT. 1939

M. G. O.

Date 8th October, 1939.

Dep: Secy to Govt. with Compts. R.O. C/11+ To PSD

Devan Bahadur has asked a note showing our true position & approach

The Hon. Ameen-Ul-Mulk, Sir Mirza M. Ismail,
Kt., K.C.I.E., C.B.E.,
Dewan,
Mysore State.

May it please your Honour,

Subject: The recognition by the Madras Govt. of the Aurvedic Diplomas of the Mysore Govt.

Ref: Previous appeals to the Mysore Government.

I beg to be permitted to state the following for your kind consideration.

I have already appealed to the Government of H.H. Maharaja of Mysore to redress our grievances consequent upon the set-back to our profession by the enforcement of "Indigenous Medical Practitioners' Registration Act" in the Province of Madras since February last.

I appealed separately to your office, and once while Your Gracious:Self was pleased to inaugurate various ceremonies at Udipi during your memorable tour in our District I led a party for ventilating our difficulties in getting ourselves registered as A.Class Practitioners. You were then pleased to assure me that you would utilise your good office to see that our diplomas were recognised by the Govt. of Madras.

In conclusion, I may be pardoned for venturing to bring this fact to your kind notice that the immediate attention of the Mysore Government is sought for alleviating our distresses by moving the Central Board of Indian Medicine to recognize our Diplomas. Our sit[redacted]on in the profession has become very precarious.

I remain, Sir,
Your most obedient servant,
M. Rajagopal President.

OFFICE OF THE DEWAN
OF MYSORE.
Date of receipt 1
Petn: Regr. No. 2245

From

Ayurveda Vidwan,

Dr.J.Sivananda Sastry, L.A.M.S.,

Physician and Surgeon,

Chitaldrug.

To The Dewan of Mysore,

BANGALORE.

Sir,

I wish to represent a few of the grievances, the Graduates of the Ayurvedic and Unani College are experiencing in their Life. As the matters stand at present the Graduates of this College have no official or social status. Though there is a Government Order to the effect that only Graduates of the College should, as chances occur, be employed by the District Boards and Municipalities, it is a pity that the local bodies are entertaining unqualified persons inspite of the fact that there are a good number of qualified persons available. Moreover the status of these gradudates in pay and other respects are less than that of an ordinary peon. The Inspecting Officers are generally Sanitary Inspectors who know nothing of the principles of Ayurvedic and Unani medicine.

It is an admitted fact that the indegenous system of medicine is cheaper and more effective. It will be easy for Government to provide Rural Medical and Sanitary Help in a better manner at low cost. Still it is a wonder why the Government is often providing Allopathic Dispensaries at huge cost.

The Government is showing concessions to allppathic system of medicine in all possible ways but we unfortunate

indegenous Practitioners are getting nothing but blame and burden. We are not allowed to examine Life Assurance cases like the allopathic practitioners of the same status. We are not entitled for rural medical grants from the Government. The differential treatment for the two kinds of practitioners is receiving is too well known to need any explanation. It is really pitiable on the part of the Graduates of the Mysore Ayurvedic and Unani College that they are deprived of a suitabl and deserving status in their career.

Our brothern indegenous practitioners are getting good encouragement in Bombay, Madras and United Provinces. It is our misfortune that there in Mysore is nothing done to better our status. This clearly shows that it is necessary to move the Government to afford better encouragement to the indegenou system of medicine in the State. The aim of giving technical education is to solve the unemployment problem in the State, but it seems it has got the reverse action in the Model State of Mysore so far as this education is concerned. It is increasing the number of unemployed graduates and the few that have set up private practice are being forced to abandon their practice for want of encouragement from the Government or public.

I am a graduate of the College and I have set up my private practice at Chitaldrug. Let me not be mistaken that I am craving for any appointment. I want to merely bring for your kind consideration some of the grievances of the Graduates of this College and how useless their training in this College will prove in their life as they have no status official or social in life. My only prayer is that this question be considered and measures devised for raising the status of the Graduates of this College at least to that of their allopathic brothern.

I hope you will kindly consider this favourably and do the needful in the matter.

Thanking you in anticipation of an early and favourable action.

I beg to remain,

Sir,

Yours most obediently,

J. Nivananda Sahay

Dated 3-2-39,
Chitaldrug.

Physician and Surgeon.

****

4331 1/4

Copy of petition dated 3rd February 1939, from Mr. J. Shivananda Sastry.

I wish to represent a few of the grievances, the Graduates of the Ayurvedic and Unani College are experiencing in their Life. As the matters stand at present the Graduates of this College have no official or social status. Though there is a Government Order to the effect that only Graduates of the College should, as chances occur, be employed by the District Boards and Municipalities, it is a pity that the local bodies are entertaining unqualified persons inspite of the fact that there are a good number of qualified persons available. Moreover the status of these graduates in pay and other respects are less than that of an ordinary peon. The Inspecting Officers are generally Sanitary Inspectors who know nothing of the principles of Ayurvedic and Unani medicine.

It is an admitted fact that the indegenous system of medicine is cheaper and more effective. It will be easy for Government to provide Rural Medical and Sanitary Help in a better manner at low cost. Still it is a wonder why the Government is often providing Allopathic Dispensaries at huge cost.

The Government is showing concessions to allopathic system of medicine in all possible ways but we unfortunate indegenous practitioners are getting nothing but blame and burden. We are not allowed to examine Life Assurance cases like the allopathic practitioners of the same status. We are not entitled for rural medical grants from the Government. The differential treatment for the two kinds of practitioners is receiving is too well known to need any explanation. It is really pitiable on the part of the Graduates of the Mysore Ayurvedic and Unani College that they are deprived of a suitable and deserving status in their career.

Our brothern indegenous practitioners are getting good encouragement in Bombay, Madras and United Provinces. It is our misfortune that there in Mysore is nothing done to better our

our status. This clearly shows that it is necessary to move the Government to afford better encouragement to the indegenous system of medicine in the State. The aim of giving technical education is to solve the unemployment problem in the State, but it seems it has got the reverse action in the model State of Mysore so far as this education is concerned. It is increasing the number of unemployed graduates and the few that have set up private practice are being forced to abandon their practice for want of encouragement from the Government or public.

I am a graduate of the College and I have set up my private practice at Chitaldurg. Let me not be mistaken that I am craving for any appointment. I want to merely bring for your kind consideration some of the grievances of the Graduates of this College and how useless their training in this College will prove in their life as they have no status-official or social in life. My only prayer is that this question be considered and measures devised for raising the status of the Graduates of this College at least to that of their allopathic brothern.

I hope you will kindly consider this favourably and do the needful in the matter.

Thanking you in anticipation of an early and favourable action.

Copy

for Secretary to Govt.,
General Dept.

(6

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 24th February *1939.*
25"

No. Pol 1045

From

The Secretary to the Government of His Highness the Maharaja of Mysore,
Local Self-Government Department.

To

The Secretary to the Hon'ble the Resident in Mysore,
Bangalore.

Sir,
Sir,

I am directed to request that, if there be no objection, this Government may kindly be furnished with information as to whether any grants are being given to Indigenous Medical Practitioners in the Madras, Bombay and United -- Provinces and what facilities and encouragement are given to them by these Governments.

I have the honor to be,
Sir,
Your most obedient servant,

Secretary to Government,
Local Self Govt. Department.

TRM.2

(1

Appendix F G—1]

SUBJECT .....

.....

.....

Section

File No.

Serial No.

Diary No. of letter replied to.....

No. Rol 1045

To

The Secy to the Hon'ble the Resident in Mysore

General and Revenue Secretariat

( )

the *193*

Sir,

I am directed to request that, if there be no objection, this Govt may kindly be furnished with information as to whether any grants are being given to indigenous medical practitioners in the Madras, Bombay and United Provinces and what facilities and encouragement are given to them by these Governments.

Date of issue 25 : 2 : 39

Signed by Mr P H K

List of enclosures.....

Copied by .....

I have etc

Examined by.....

24/2/39

Secy to Govt

Revenue

5743

Pol 1606

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

D. No. D. 3193-39 G. & A.

SECY. LOCAL SELF GOVT. 25. APR. 1939 GOVT. OF MYSORE.

FROM

THE SECRETARY TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Local Self Government Department, Bangalore.

Dated Bangalore, the 24th April *193* 9

Grant to Indigenous Medical practitioners.

SIR,

I am directed to refer to your letter No.Pol.1045/ L.S.G., dated the 25th February 1939.

2. I forward a copy of letter from the Government of Madras, No.9239-1 D2 P.H., dated the 24th March 1939. The Governments of Bombay and United Provinces have also been addressed and their replies are awaited.

I have the honour to be,

Sir,

Your most obedient servant,

for SECRETARY TO THE RESIDENT.

KK

(9

Letter from the Government of Madras, Education and Public Health Department, No.9239-1 D2 P.H., dated the 24th March 1939.

---:O:---

Indigenous systems of medicine - Grants, facilities etc., given to the practitioners of.

- - - -

With reference to your letter to the Chief Secretary to the Government of Madras, No.2056-39/G & A., dated the 4th March 1939, I am directed to say that this Government have decided to make grants-in-aid to institutions of Indian medicine maintained by private practitioners of Indian medicine, provided that such institutions are situated in places where there are no Government or aided institutions of western medicine. In view however of existing financial stringency, such grants have not yet been sanctioned to any private practitioner. This Government have also permitted local bodies to make grants-in-aid to private institutions India medicine subject to the following contions:-

(i) The institutions should be recognised by this Government or by an authority empowered by this Government to grant such recognition.

(ii) Only qualified practitioners of Indian medicine should be employed.

(iii) They should be periodically inspected by officers appointed for the purpose.

(iv) Free treatment should be given in them to the necessitous poor of the locality.

(v) The areas served by them should be areas not adequately served by any medical institution maintained or aided by this Government or a local body.

---:O:---

"C O P Y"

Superintendent, Resident's Office.

Letter from the Secretary to the Government of Bombay, General Department, No.S.164/4558/B, dated the 14th April 1939.

---:0:---

Grant to indigenous medical practitioners.

In reply to your letter No.D.2056-39/G&A., dated the 4th March 1939, on the above subject, I am directed to state that Ayurvedic and Unani Medical Practitioners are eligible for appointment as subsidised medical practitioners in this Province. A copy of Government Resolution, General Department, No.1433/33(a dated the 21st April 1938, describing the scheme of subsidised medical practitioners is enclosed. Full advantage of the scheme of subsidised medical practitioners has been taken by almost all District Local Boards in this Province. Of the 195 centres so far opened over a hundred are in charge of Ayurvedic practitioners.

2. The Superintendent, Government Printing and Stationery Bombay, is being asked to supply you direct with a copy of the Bombay Medical Practitioners Act, 1938 (Bom.XXVI of 1938).

---:0:---

"C O P Y"

SUPERINTENDENT, RESIDENT'S OFFICE.

BJ

16

Medical Relief.
Scheme for rural
Extension of scheme for subsidising private medical practitioners.

GOVERNMENT OF BOMBAY.

GENERAL DEPARTMENT.

Resolution No. 1433/33 (*a*).

Bombay Castle, 21st April 1938.

RESOLUTION OF GOVERNMENT.

'As an experimental measure Government sanctioned in October 1936 a scheme for subsidising private medical practitioners in six selected centres in six districts in this Province where the need for arrangements for medical relief was most felt. The subsidised medical practitioners in these cases were all persons professing the allopathic system of medicine.

2. Government have now decided to extend the scheme so as to have about 200 centres in all and to subsidise, for some of the new centres to be opened, ayurvedic and unani practitioners who may get themselves registered.

3. The conditions of subsidy in the case of allopathic medical practitioners will differ slightly from those sanctioned in the case of the original scheme of 1936 referred to in paragraph 1 above. Under the new scheme each subsidised medical practitioner professing the allopathic system of medicine will ordinarily be in charge of three or four villages easily accessible by road or rail, and he will be expected to visit them on definite days of the week. He will be subject to such rules or orders as have been, or may from time to time be, prescribed by Government. He will receive a subsidy of Rs. 50 a month *plus* a fixed travelling allowance of Rs. 25 a month if his duties are not confined to one village area. He will also receive an annual grant of Rs. 350 for medicines and instruments. The total cost of subsidising each medical practitioner will thus amount to Rs. 1,250 per annum on the assumption that he will ordinarily be allotted three or four villages. Four-fifths of this cost (or Rs. 1,000 a year on account of each subsidised medical practitioner) will be borne by Government, and the remaining one-fifth will have to be borne by the District Local Board concerned. Government have decided to give the benefit of the increased subsidy to the six centres already opened. This will mean that Government will pay a subsidy of Rs. 1,000 per annum in respect of each of the six centres already opened instead of one of Rs. 650 per annum which they originally agreed to pay. The extra cost to Government on this account will be Rs. (350 × 6 =) 2,100 per annum.

4. The conditions relating to the payment of subsidies to ayurvedic and unani medical practitioners will be the same as those relating to the payment of subsidies to medical practitioners of the allopathic system, with the difference that the ayurvedic and unani practitioners will be paid a subsidy of Rs. 30 per mensem each *plus* a fixed travelling allowance of Rs. 15 per mensem each, and that the allotment for medicines to be placed at the disposal of each such practitioner will be Rs. 150 per annum.

5. The Surgeon General should be asked to bring the scheme to the notice of all the District Local Boards in this Province and, in consultation with them, to submit to Government detailed proposals for the opening of the 200 new centres proposed, mentioning, *inter alia*, the names of the villages in each District in which it is proposed to open the new centres and the type of medical practitioner (allopathic, ayurvedic or unani) proposed to be subsidised. In deciding the type of medical practitioner to be subsidised, due regard should as far as possible be paid to the wishes of the local population. No new centre

1 A

should be opened within a radius of five miles from an existing public dispensary or in a place where a private practitioner has set up practice or where a private dispensary already exists. The location of the centres should be settled after obtaining the views of the Civil Surgeon and the Revenue Divisional Officer in regard to the urgency of the need for medical relief at, and the suitability of, the places proposed.

6. Rules relating to the appointment and conditions of service of subsidised medical practitioners of the allopathic type have already been issued in Government Resolution, General Department, No. 1433/33, dated the 31st March 1937. The Surgeon General should now be asked to submit, for the approval of Government, draft rules governing the appointment and conditions of service of subsidised medical practitioners of the ayurvedic and unani types.

7. A total provision of Rs. 1,23,200 on account of the scheme has been made in the current year's budget, and the ultimate annual cost of the proposals to be submitted by the Surgeon General should be limited to Rs. 1,63,500 after taking into account the extra cost of Rs. 2,100 per annum referred to at the end of paragraph 3 above.

By order of the Governor of Bombay,

V. S. BHIDE,
Secretary to Government.

G. R., No. 1433/33 (*a*), G. D., dated the 21st April 1938.

To

The Commissioners of Divisions,
The Surgeon General with the Government of Bombay,
All Collectors (with spare copies for supply to district local boards),
All Civil Surgeons, including the Superintendent of Mahableshwar,
The Director of Information,
The Accountant General, Bombay,
The Finance Department.

No. of 1938.

Copy forwarded for information and guidance to

The reply to this communication should be addressed to the Secretary to the Resident in Mysore, Bangalore, by designation and not by name.

331 Ext 4/
Encl. 1
G.M. 126

No. D. 6161-39
G & A.

SECY. DEPT. 5. JUL. 1939 GOVT. OF MYSORE

FROM

THE SECRETARY TO THE HON'BLE THE RESIDENT IN MYSORE.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Local Self Government Department, Bangalore.

Dated Bangalore, the 4th July *1939.*

Grant to Indigenous Medical practitioners - Your letter No.Pol.1045/ L.S.G./dated the 25th February 1939.

SIR,

I am directed to refer to my letter D.No.4007-39/G & A, dated the 12th May 1939.

2. I forward a copy of letter from the Secretary, Board of Indian Medicine, United Provinces, No.73/VII-2, dated the 14th June 1939.

I have the honour to be,

Sir,

Your most obedient servant,

for SECRETARY TO THE RESIDENT.

the Board. In distributing the grants the reports of the local bodies and the revenue authorities are taken into consideration so far as they are consistent with other recommendations such as the report of the inspecting members of the Board itself. The amount of grant depends on the popularity and the utility of the institution. The Board reserves to itself full right to allot grants every year in accordance with the number of applications received and the information available during the particular year. The institutions which receive the above grants are more or less under the control of the Board and they have to follow the necessary instructions issued by the Board.

With a view to bring medical aid by qualified practitioners of the Ayurvedic and Unani systems of medicine within easier reach of the rural population, the United Provinces Government has recently introduced a scheme for the establishment of Government controlled and subsidised Ayurvedic and Unani dispensaries in the province under qualified vaids and hakims.

The Board also registers indigenous medical practitioners in accordance with the rules approved by Government. Apart from bestowing upon these practitioners a distinct status, the registration is calculated to grant certain privileges to them, such as the issue of certificates of age, leave and fitness for service to employees of local bodies and permission to stock poisonous drugs, etc.

The Board holds examinations each year of Ayurvedic and Unani schools and colleges recognised by it. At present the following institutions are affiliated to the Board:-

1. Tibbia College, Muslim University, Aligarh
2. State Aided Unani Medical School, Lucknow.
3. Unani Medical School, Allahabad.
4. Rishikul Ayurvedic College, Hardwar, and
5. Ayurvedic College, Benares Hindu University, Benares.

The

Appendix F G—1]

SUBJECT... 2/1.93

Section Med

File No.

Serial No.

No. G 3258

Diary No. of letter replied to.. .....

To

General and Revenue Secretariat

( )

the *193*

Date of issue 29/9/37

Signed by Mr. E.S.R.C

List of enclosures.....

Copied by.....

Examined by 22/9

I. S.S

Sir

I am directed to request you to kindly send for reference a copy of your letter No 2108 dt 11-2-38 suggesting the formation of a committee to consider the question of having a Council for registering Qualified Nurses & Nurses practising together with a copy of this Office letter No G 775 dated

WP-37-2 dt 19.7.38

passing orders on the subject,
as the reference mentioned

question is not readily
available.

I have the

honour

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 29th September 1939

No. G. 3288/Med.

From

The Secretary to the Government of His Highness the Maharaja of Mysore,
Development Department.

To

The Senior Surgeon in Mysore,
Bangalore.

Sir,

I am directed to request you to kindly send for reference a copy of your letter No.2108 dated 11th February 1938 suggesting the formation of a committee to consider the question of having a council for registering qualified Ayurvedic and Unani Practitioners together with a copy of this office letter No.G.775/Med.278-37-2 dated 27th July 1938, passing orders on the subject, as the reference collection in question is not readily available

I have the honor to be,
Sir,
Your most obedient servant,

For Secretary to Government
Development Department.

SR/2

G-Sr-1753

MYSORE MEDICAL DEPARTMENT.

Telephone No. 2462.

SECY. DEV. DEPT. 5. OCT. 1939 GOVT OF MYS

OFFICE OF THE SENIOR SURGEON IN MYSORE,

No. C2103-2
Encl. Two

Bangalore, dated 3rd October *19* 39.

Med. 172-39-1

FROM

Rajasevasakta

B. K. NARAYANA RAO, Esq., B.A., M.B.C.M., M.R.C.S. (Eng.), D.P.H., D.O. (Oxon.),

Senior Surgeon with the Government of H. H. the Maharaja of Mysore.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Development Department, Bangalore.

Sir,

As requested in your letter No.G.3258/Med. dated the 29th September 1939, regarding the formation of a Council for registration of qualified Ayurvedic and Unani practitioners etc I have the honour to forward herewith copies of this office letter No.C.2103 dated the 11th February 1938 and your letter No.G.775/Med.228-37-2 dated the 22nd July 1938, for your information.

I have the honour to be,
Sir,
Your most obedient servant,

B K Narayana Rao
Senior Surgeon. 4/10

Letter No.G.775/Med.228-37-2 dated 22nd July 1938 from the Secretary to Government, Local Self Government Department, Bangalore, to the Senior Surgeon in Mysore, Bangalore.

With reference to your D.O.letter No.C.2103 dated 11th Feoruary 1938 proposing the formation of a Committee to consider the desirability of establishing a Council in which Ayurvedic and Unani practitioners may be registered and of enacting legislation to prevent quackery etc., I am directed to state that as there is not much demand either from the indigenous practitioners or from the public for legislation of this kind in the State, the question may lie over for the present.

"Copy".

4/10

Senior Surgeon.

D.O.letter No.C.2103 dated 11-2-1938 from the Senior Surgeon in Mysore, Bangalore, to the Secretary to the Government of Mysore, Local Self Government Department, Bangalore.

Please see your letter No.G.7029/Med.178-33-2 dated the 18th April 1934 directing that the proposal for the appointment of a Committee to enquire into the ways and means for protecting and safeguarding the public from unqualified allopathic practitioners in the State may lie over for the present, and kindly let me know whether my original proposals may be renewed now. The terms of reference of such a Committee would be to consider the desirability of establishing a separate Council in which fully qualified Ayurvedic and Unani practitioners may be registered, and of enacting a Law whereby practitioners other than those who are registered is either will be liable to prosecution, if found pursuing such a profession. I feel that something ought to be done for the prevention of quackery which is steadily gaining ground in the State. I would propose the following gentlemen as the members of such a Committee:-

1. The Kuzrai Commissioner in Mysore
2. Dr.M.Royan, M.D.,
3. Major Y.V.K.Murthy
4. Captain Y.V.Ayya.

I request the favour of an early reply.

A.T.C.

reply.

"Copy".

B/Macnamara
Senior Surgeon. 4/8

MYSORE MEDICAL DEPARTMENT.

Confl. No. 2402.

OFFICE OF THE SENIOR SURGEON IN MYSORE,

No. C 2103-10
Encl. Two

Bangalore, dated 16th October 1939.

SECY. DEVL. DEPT. 18. OCT. 1939 GOVT. OF MYSORE

FROM

Rajasevasakta

R. K. NARAYANA RAO, Esq., B.A., M.B.C.M., M.R.C.S. (Eng.), D.P.H., D.O. (Oxon.),

Senior Surgeon with the Government of H. H. the Maharaja of Mysore.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Development Department, Bangalore.

Sir,

As requested in your letter No. G.3268/Med. dated the 29th September 1939, regarding the formation of a Council for registration of qualified Ayurvedic and Unani Practitioners, etc., I have the honour to forward herewith copies of this office letter No. 2103 dated the 11th February 1938 and your letter No. G.775/Med.278-37-2 dated the 27th July 1938, for your information.

I have the honour to be,
Sir,
Your most obedient servant,

M. Ehsanulla Khan Asi.
for Senior Surgeon.
(Absent from Station).

Copy of letter No. G.775/Med. 228-37-2 dated 22nd July 1938 from the Secretary to Government, L.S.G. Department, Bangalore, to the Senior Surgeon in Mysore.

With reference to your D.O. letter No.G.2103 dated 11th February 1933 proposing the formation of a Committee to consider the desirability of establishing a Council in which Ayurvedic and Unani practitioners may be registered and of enacting legislation to prevent quackery etc., I am directed to state that as there is not much demand either from the indigenours practitioners or from the public for legislation of this kind in the State, the question may lie over for the present.

'Copy.'

M Ehsanulla Khan Asst
for Senior Surgeon

Copy of letter No. C.2103 dated the 11th February 1933 from the Senior Surgeon in Mysore, to the Secretary to Government L.S.G. Department, Bangalore.

Please see your letter No.G.7029/Med.178-33-2 dated the 13th April 1934 directing that the proposal for the appointment of a Committee to enquire into the ways and means for protecting and safeguarding the public from unqualified allopathic practitioners in the State, may lie over for the present, and kindly let me know whether my original proposals may be renewed now. The terms of reference of such a committee would be to consider the desirability of establishing a separate Council in which fully qualified Ayurvedic and Unani practitioners may be registered, and of enacting a law whereby practitioners other than those who are registered in either will be liable to prosecution, if found pursuing such a profession. I feel that something ought to be done for the prevention of quackery which is steadily gaining ground in the State. I would propose the following gentelmen as the members of such Committee:-

1. The Muzrai Commissioner in Mysore.
2. Dr. M.Ryan M.D.
3. Major Y.V.K. Murthy.
4. Captain Y.V. Ayya.

I request the favour of an early reply.

'Copy.'

M Ehsanulla Khan Asst.
for Senior Surgeon.

Appendix F G—1]

SUBJECT.....

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Section Med

File No. 172-39

Serial No. 2

No. G.5782/Gen

To

S. S.

General and Revenue Secretariat

( )

the *193*

Sir,

Date of issue 22/12/39

With Refer to your letter

Signed by W.W.C.S.S.C

No C 2103-28 3.10.39

regarding the formation of

a Council for Registration of

qualified Ayurvedic & Unani

practitioners, I am directed

to request you to obtain

and send for the information of

Govt a copy of the Rules

List of enclosures.....

Copied by.....

Examined by.....

WD 0563—GPB—30,000—6-1-

reserving the Constitution,
duties and powers of the
Board of Indian Medicine in
United Provinces and the
Legislation that brought it
into existence. A copy of
letter No 73/VII-2 d 14.6.3;
from the Secy, Board of Indian
Medicine United Provinces
on this subject is enclosed for
reference

Please type Leg. G.

Please ch

by
for Secy to Govt
Dev. Deptt

Sklk
20/12

G.M.9855

Gen 23/12/39

MYSORE MEDICAL DEPARTMENT

Telephone: No. 2462

OFFICE OF THE SENIOR SURGEON IN MYSORE,

No. Gc. 294-2
Enc'

Bangalore, dated 26th December *19* 39.

FROM

Rajasevasakta

B. K. NARAYANA RAO, Esq., B.A., M.B.C.M., M.R.C.S. (Eng.), D.P.H., D.O. (Oxon.),

Senior Surgeon with the Government of H. H. the Maharaja of Mysore.

To

The Secretary to the Government of Mysore,
Development Department, Bangalore.

Sir,

With reference to your letter No.G. 5782/med. 172-39-2 dated 22nd December 1939, I have the honor to state that I have this day requested the Inspector-General of Hospitals, United Provinces to send me a copy of the rules governing the constitution, duties and powers of the Board of Indian Medicine in United Provinces. I shall submit the copy of the rules as soon as it is received.

I have the honor to be,
Sir,
Your most obedient servant,

B K Narayana Rao
26/12

Senior Surgeon

G.M. 3898

MYSORE MEDICAL DEPARTMENT

Tele { gram: Senorgen
phone: No. 2462

OFFICE OF THE SENIOR SURGEON IN MYSORE,

No. Gc. 294-8
Encl. Two.

Bangalore, dated 6th March 1940

SECY. DEV. DEPT. 9.3.1940

Med. 172-39-3

FROM

Rajasevasakta

B. K. NARAYANA RAO, Esq., B.A., M.B.C.M., M.R.C.S. (Eng.), D.P.H., D.O. (Oxon.),

Senior Surgeon with the Government of H. H. the Maharaja of Mysore.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Development Department, Bangalore.

Sir,

Adverting to the correspondence ending with your letter No. G.6795/Med.172-39 dated the 27th January 1940, I have the honour to enclose for the information of Government, copies of a letter and its enclosures received from the Secretary, Board of Indian Medicines, United Provinces, furnishing information about the rules governing the formation of a Board of Indian Medicines in United Provinces, Lucknow.

I have the honour to be,

Sir,

Your most obedient servant,

B K Narayana Rao

Senior Surgeon.

SV.2

Copy of letter No. 421 /I-1 dated the 29th February, 1940, from the Secretary, Board of Indian Medicine, United Provinces, Lucknow, to the Senior Surgeon in Mysore, Bangalore.

With reference to your letter No. G.C.294-1, dated December 26, 1939, addressed to the Inspector General of Civil Hospitals, U.P., I am directed to send herewith a copy of resolution No. 995/V-234, Medical Department, dated September 10, 1926, under which the existing Board was established by Covernment in 1926. The constitution and functions of the Board are given therein.

(Copy.)

Senior Surgeon.

SV.

No. 995/V-234.
Medical Department.
Dated September 10, 1926.

RESOLUTION.

Read:-

Report of the Ayurvedic and Unani Committee appointed to advise and report regarding the best means of improving traditional systems of medicine.

Observations.- In pursuance of the recommendations of the Legislative Council expressed in resolutions, dated December 14, 1922, and April 4, 1924, respectively, Government announced in their resolution No. 503/7-476, dated May 6, 1925, the appointment of a committee to advise and report regarding the best means of improving the traditional system of medicine. The Committee consisted of the Hon'ble Mr. Justice Gokaran Nath Misra, Judge, Chief Court Oudh, as Chairman, and

1. Dr. Radha Krishna, B.Sc., M.B.B.S., Principal, Ayurvedic College, Gurukul, Hardwar.
2. Kaviraj Pratap Sinha, Principal, L.H. College, Pilibhit.
3. Dr. M.S.Varma, Benares Hindu University.
4. Shafaul-Mulk Hakin Abdul Hamid Sahib, Takmil-ut-tib, Lucknow.
5. Hakim Burham King George's Dispensary, Gorakhpur.
6. Hakim Abdul Hasib Sahib, 2, Cantonment Road, Lucknow.
7. Rai Bahadur Thakur Kashal Singh Sahib, M.L.C., Hardoi.
8. Khan Bahadur Hafiz Hidayat Hussain, M.L.C., Bar-at-law, Cawnpore.
9. Dr. S.M. Sane, B.Sc., M.A., Ph.D., F.C.S., Professor of Chemistry, Lucknow University.
10. Dr. K.C.Pandya, M.A., Ph.D., D.I.C., Professor of Chemistr St. John's College, Agra.
11. Pandit Govind Ballabh Pant, B.A., LL.B., M.L.C., Nainital.
12. Babu Sita Ram, M.L.C., Kheri, as members. Two more members (1) Pandit Jagannath Prasad Shukla, vaid, representative of the United Provinces Vaid Sammelan, Allahabad, and (2) Hakim Abdul Ali, B.Sc., M.B.B.S., Bazaar Jhai Lal, Lucknow, were co-opted later on the recommendation of the Committee.

The Committee had a number of meetings. At the outset they issued a comprehensive quenstionnaire to elicit the views of local boards, members of the United Provinces, Legislative Council

Council, the Legislative Assembly, and the Council of State, representing the United Provinces, wellknown vaids and hakims, and other prominent persons. The Committee also visited important Vaidic and Unani institutions within and outside the Province.

The Committee have now submitted their report which contains much that is of general interest and make certain practical recommendations.

The Committee propose:-

(a) to establish a State-aided Ayurvedic and a State-aided Unani School.

(b) to establish a State-aided Ayurvedic and a State-aided unani College.

(c) to provide for the grant of degrees and certificates to candidates passing from State-aided Ayurvedic and Unani Colleges and Schools respectively.

(d) to increase the grant to indigenous institutions and dispensaries, and

(e) to arrange for special research on the Ayurvedic and Unani drugs.

In addition to these recommendations the Committee propose the appointment of a Board of Indian Medicine consisting of a President, appointed by Government, and 22 members, appointed and elected, whose term of appointment should be three years. The functions of the Board of Indian Medicine would be-

(a) To advise Government in all matters connected with the organisation and development of the Ayurvedic and Unani systems.

(b) to prescribe courses of study for examinations.

(c) to appoint examiners and conduct all examinations under the Indian systems of medicine.

(d) to confer certificates, diplomas, and degrees.

(e) to register medical practitioners.

(f) to distribute grants placed by Government at the disposal of the Board.

(g) to appoint sub-committees to advise the Board on technical questions.

Some of the recommendations of the Committee are under consideration and the Government are in correspondence with the Benares Hindu University and the Aligarh Muslim University re-

regarding the scheme for establishing the Ayurvedic and Unani Colleges. They propose however to establish the Rishikul Ayurvedic College, Hardwar, as a State-aided - Ayurvedic School, and the King's Unani Hospital, Lucknow, as a state-aided Unani School, and to make suitable grants to each institution. They have also in the current budget increased to Rs. 50,000/-, the allotment available for distribution of grants-in-aid to indigenous institutions and dispensaries.

The Governor, acting with his Ministers, has accepted the recommendation of the Committee to establish a Board of Indian Medicine. The Board will consist of a President nominated by Government, and now 22 members to be elected and nominated as mentioned below:-

(1) One member to be elected by the Executive Council of the Allahabad University.

(2) One member to be elected by the Executive Council of the Benares Hindu University.

(3) One member to be elected by the Executive Council of the Lucknow University.

(4) One member to be elected by the Executive Council of the Aligarh Muslim University.

(5) Two representatives of the Ayurvedic teaching institutions of the United Provinces, one to be elected by the teachers of the recognised teaching institutions and the other to be nominated by Government.

(6) Two representatives of the Unani teaching institutions of the United Provinces, one to be elected by teachers of the recognised institutions and the other to be nominated by the Government.

(7) Two registered vaids to represent the registered Vaids of the United Provinces.

(8) Two registered hakims to represent the registered hakims of the United Provinces.

(9) One member to be elected by the United Provinces Vaid Sammelan.

(10) One member to be elected by the United Provinces Anjuman Tibbia.

(11) Two members to be elected by the United Provinces Legislative Assembly and one member by U.P. Legislative Council.

(12) Six members to be nominated by Government.

'copy.'

Senior Surgeon.

of a body (which may be called a "Board" if preferred) including not only the present members of the Ayrvedic and Unani College Committee but also a few members of the Legislative Council and selected Presidents of Local Bodies. The Board may be empowered to open a "Register" and the registered practitioners may, -as in United Provinces,- be allowed the privilege of certifying to a very limited class of only public servants, viz., employees of local bodies. The present rule empowering the Vaidyas and Hakims to give certificates of leave for a period not exceeding 15 days may be restricted to only those borne on the Register.

4. No legislation seems necessary as no certificates involving post-mortem, injuries or other medicolegal matters are involved nor is there any question of certificates of any sort to any private individual. Further there is no allowing of these "Registered" practitioners to certify under the various statutes and Regulations, such as, Factory Acts, Epidemic Diseases or Leprosy Regulations, Workmen's compensation or even the Insurance Act.

5. The suggestion of Dr. S. Subba Rao was somewhat different. As President, Mysore Medical Council, he suggested the desirability of putting down quackery either allopathic or Indian Medicine by making it penal for a non-registered practitioner (allopathic or Indian) to practice medicine. This question has been subsequently discussed in the Medical Council in various forms and it has been found not desirable to make such practice punishable in Law as even in Great Britain or anywhere in British India such drastic legislation does not exist. Further, it is unworkable and likely to remain a dead letter.

6. A Board of Indian Medicine may be created as suggested in para 3 and a Register may be opened by the Board without any legislation. Government may order that only practitioners

Appendix F G—1]

SUBJECT... .....

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Section

File No.

Serial No.

Diary No. of letter replied to.. .....

No. G. 3815,

To

S. S.

General and Revenue Secretariat

( )

the *193* .

Sir,

Date of issue 5/11/60

With reference to the correspondence ending with your U.O. Note No Camp No 17816.60.4 regarding formation of a Medical Council for registration of Ayurvedic and Unani Medical practitioners, I am directed to request him to meet the Medical Members of Council in his chambers in the Public Offices

Signed by Mr. C.S.S.C

List of enclosures.....

Copied by.....

Examined by.....

at 3:30 p.m. 7/1/40

for a discussion on the subject of the recommendation of this letter is requested

I have ch

by Secretary

War Dept

Hale
7/11

Appendix F G—1]

SUBJECT.....

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Section Med.

File No.

Serial No.

Diary No. of letter replied to.....277.....

No. G. 3888

To S. S

General and Revenue Secretariat

( )

the *19*

Date of issue..... 7.11.40

Signed by ..... Mr. C. S. S.

Sir,

In continuation of this office letter No G 3815 d 5.11.40 requesting you to meet the Secretary of Council at 3-30 p.m. on 7.11.40, I am directed to request you to treat the above ~~letter~~ engagement as cancelled ~~and to inform you that~~ ~~the~~ concerned ~~A~~ date after the 19th instant will be fixed and intimated to you.

I have the

By

for Secy to Govt

Gen. Dept

List of enclosures.....

Copied by .....

Examined by .....

WD 03695—GPB—30,000—29-1-40

Appendix F G—1]

Copy

SUBJECT.....

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Section Med

File No.

Serial No.

Diary No. of letter replied to.....

No. G. 4665.

General and Revenue Secretariat

( )

the *19*

To The Senior Surgeon in Kegalla

Sir

Date of issue 20/11/40

I am directed to request you to kindly meet the Second member of Council in his Chambers at the Public offices at 3 P.M. on Friday the 22nd instant, for a discussion re: the formation of a Medical Council for Registration of Ayurvedic and Unani Practitioners.

Signed by J.W. C-S.P.C

List of enclosures.....

Copied by.....

Examined by.....

I have the honour to be Sir Your obedient servant

for Secy. to Govt

Dep: Dep

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat.

Dated, Bangalore, 20th November 1940.

No. Ry. 4465/Med.

FROM

The Secretary to the Government of His Highness the Maharaja of Mysore.
Development Department.

To

The Senior Surgeon in Mysore,
Bangalore.

Sir,

I am directed to request you to kindly meet the Second Member of Council in his Chambers at the Public Offices at 3 P.M. on Friday the 22nd instant for a discussion re: the formation of a Medical Council for Registration of Ayurvedic and Unani Practitioners. An acknowledgment of this letter is requested.

I have the honour to be,

Sir,

Your most obedient servant,

For Secretary to Government,
Development Department.

Appendix F G—1]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *19*

Date of issue 5/12/40

Signed by Mr. C.S.S.C

List of enclosures.....

Copied by .....

Examined by .....

Section med

File No. 172-39

Serial No. 4

No. G. 5011.

To Munzai cmr

Sir,

With refee to the
corresp. ending with your
u.o. No. dated 19.9.40 regarde
the formation of a medical
council for registration of Ayurvedic
and Unani practitioners, I am
directed to state that Govt.
have ~~since~~ now decided that this
question may lie over for the
present.

I have etc

Sd

WD 086—GPB—40,000—30-7-40

Mde 2/12

4501/12

Govt S.S.

G. R. S. App. F. G. 3.

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form*).

The Govt and the Local Bodies are spending large sums of money to popularise the System of indigenous medicine and the College is run entirely at Govt cost through the Imrayai Dept. All the functions of a Board of Indian Medicine, as, for ~~instance~~, the one in U.P., are being carried out by Govt through the Imrayai Dept, with the assistance of a committee

2. The question of ~~the~~ constituting establishing a body by which Ayurvedic & Unani practitioners may be registered has been under consideration of Govt since 1938. The S. S has ~~reported~~ suggested that—

Registration of practitioners of Indian medicine is an essential function of such a body and has made hospitals, to which the Darbar of Mysore agrees, ~~in the matter of~~ constituting one such body in Mysore

~~In the circumstances~~ 3. Agreeing with the opinion of the S.S. & the Min. Com

Govt are pleased to sanction the constitution of a Board of Indian Medicine in Mysore as noted below for a period of two years:- (subject to approval)

1) The Director of Mysore, President
2) Senior Surgeon in Mysore
3) Principal, Ayurvedic & Unani College Mysore
(4)(5) Two Ayurvedic Practitioners } Secretary for one
Mr. B.V. Panjil - Panjangudi
" P. Venkatachala Pandit - Mysore
(6) One Unani Hakeem } — Do —
Mr. Abdul Khaliq Mysore
(7) President City Municipal Council Mysore
(8) " Bangalore City Municipal Council,

9. Hakeem Mr. Mahmood Ahmed Sahab } Representatives of the
K.T.J. Delhi Unani Physician } Mysore State Unani Tibbi
C & M. State Store } Conference Bangalore

G. R. S. App. F. G. 3.

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form*).

Resident — P.W.D. Dyne
Blone

Principal Secretariat
Women's College Dyne

Copy to Finance Br
L.S.G. Branch
P.C.

Rest Table

To be finished

30/5

20/8/40

WD 03697—GPB—30,000—2-2-40

OFFICE OF THE DEWAN
OF MYSORE.
Date of receipt 11-12-40
Petn: Regr. No. 1751

TEL. ADDRESS: "UNANI"

THE CENTRAL UNANI MEDICAL PRACTITIONERS' ASSOCIATION

Mysore State — BANGALORE CITY. REGD.

دفتر صدر جمعیت اطباء ریاست میسور بنگلور سٹی رجسٹرڈ

REGISTERED UNDER THE MYSORE SOCIETIES REGULATION, No. III OF 1904

Hon: Joint Secretary:--
Hakim M. A. Khuddus.

Khuddusia Pharmacy, Nagarthpet
Bangalore City,

Date 28th Novr. 1940

To

Amin-ul-Mulk
Sir Mirza M. Ismail, K.C.I.E., O.B.E.,
Dewan of Mysore,
BANGALORE.

Sir,

Most respectfully we beg leave to bring the following to your kind notice:

We hear that a scheme in connection with Ayurvedic and Unani Board and its Registration sponsored has been submitted to you by some responsible persons of the Tibbi Conference, Bangalore Cantonment.

Till now, every one in the State is ignorant of the origin of this scheme and, in such circumstances, the acceptance of the scheme will be quite detrimental to - not only the people and the country but also to the Hakims and Pandits. On the contrary, its evil effects may cause some severe damage.

Very soon, we are submitting a detailed report which will reflect the opinions of the public Hakims and Pandits upon the above scheme.

In conclusion, the Association most respectfully begs to state that the approval of the scheme may kindly be kept in abeyance till our report is submitted. If you kindly approve, a deputation of the Hakims and Pandits will wait on you to explain the whole situation.

We beg to remain,
Sir,
Your most obedient servants,

Hakeem M. A. Khuddus.

HON: JOINT SECRETARY.

The second point stated above is also a deliberate lie. If the public of the state is impatient about the registration, let the editor show to the Government the number of telegrams, letters, registers that were received from all over the State in support of his statement or let him point out what are the other means through which he had received messages.

There is no meaning in copying the rules & regulations of the U. P. Government as Madras is far nearer and there is much in common with our State.

If at all the Government is bent upon registration, we would to take into account the rules and regulations of all the places where Registration and Medical Boards are started and select those that will be useful and suitable for our State.

We would also suggest that the members of the Board should be quite capable to make the scheme a success, which depends upon their influence and good will. We beg to describe some personalities of the Boards in U. P., Bombay and Madras and point out what amount of influence and prestige they command. The title of Shafe-ul-Mulk was conferred on Hakeem Rashid Ahmed Khan Sahib of Bombay by the Imperial Government. For some years he was the private secretary of the renowned Masi-ul-Mulk Hakeem Ajmal Khan Sahib, Delhi. The construction of the Tibbia College, Bombay was due to his efforts.

Moulana Hakeem fazle Rahim Sahib is highly qualified. It is well known that he took a decree for Thirtyseven Thousand Rupees in a court of law against a patient who refused to pay the medical fee.

We would suggest that the following members may be taken in the Board.

1. Janab Moulvi Modi Abdul ~~Kader~~ Gafoor Sahib Raisse Azam.
2. Janab B. Abdul Rahaman Sahib, B.A., Prisident, District Board, B-City.
3. Janab Khan Bahadur Mohamed Abbas Khan Sahib.
4. Janab Mohamed Sait Sahib s/o Aba Shukoor Sait Sahib Raisse 'Azam, Mysore.
5. A member from among the druggists and unqualified Hakeems ~~and Pandits~~
6. The superintendent of the Ayurvedic and Unani college, Mysore may be taken as the representative member. We would require some members from among the Hindu brothers and they may be appointed to represent Ayurvedic system.

Finally, we beg to state that the Government must take the initiative by opening a number of Unani & Ayurvedic hospitals all over the state so that this may in course of time, become a permanent department by itself.

And we beg to be excused for occupying your valuable time for the perusal of this long letter.

We are,
Your most obedient servants,
(Sd.) HAKEEM, M.A., KHUDDUS,
(Hon. Joint Secretary)
AND
The Members of the Managing Committee of the Central Unani Medical Practitioners' Association.

HAKEEM M. A. KHUDDUS,
(Hon. Joint Secretary)
Kuddusia Pharmacy,
Nagarthpet, Bangalore City.
16th Dec. 1940.

"True Copy." Mysore State, Bangalore City.

Copy submitted to the Chief Secretary to the Govt. of Mysore, for information and needful being done in the matter.

us see the Second Resolution No. 13: "One Botanical Garden should be raised, in which the commodities, which are not prepared in our country, should be grown, or, in case Government is not willing to undertake its preparation, some one may be given necessary help to look after it.

They know fully well that Government will not take the responsibility of planting a garden. Hence, one of them wanted to gain the job of the Gardener.

Further, they wanted to sell away the commodities which could not be done as long as the local Druggists are there. Hence they thought of doing away with them. The Delhi Pharmacy, Ltd., Bangalore Cantonment, failed on the same grounds. With a view to gain their object, they started Tibbi Conference and were claiming for an appointment of an Inspector in order to put an end to the Druggist.

(4) In case the unqualified practitioners' practice is restricted by means of Law, Tibbi Unani's estimation will be decreased, as the present status and regard of Tibbai Unani is due to the efforts of those unqualified practitioners. The reason for this is that qualified hands have only education, and unqualified hands have experience and worth The latter are far superior to mere education. This goes a long way in rendering benefit to the suffering public.

Furthermore, one important thing worth noticing is that the unqualified hands have education necessary for their work, and, above all, they have the hereditary experience and knowledge. Mere education will not hold ground in comparison with the unqualified hands. This can be illustrated by means of ever so many examples. There are ever so many cases in which qualified hands have failed miserably, whereas the unqualified one's have done yeoman service in no time.

(5) If the unqualified hands are thrown out by means of legislation, it is the poor, helpless public that have to suffer. It is evident that the poor cannot approach Victoria Hospital ever since the nominal fee of one Anna was levied on the poor. Let us see the qualified Unani Hakeems: All of them are running their Pharmacies on commercial basis. They charge from As. 3/- to Re. 1/- daily. Those, who cannot afford to pay this fee, are helpless. Their condition is pitiable. There is no other goal excepting depending on fate. It is only the unqualified hands, who take them for treatment without levying any fee and instil all confidence and courage in them; and they also look after them.

Let us consider for a moment what would be the fate of the poor and helpless public in case the unqualified hands are restricted by practising by means of legislation. We would venture to request the Government to open out Unani and Ayurvedic Dispensaries, before any attempt is made to restrict the practice of unqualified hands.

(6) It is worth noticing that Government has not authorised the Tibbi Conference to bestow any certificate to any unqualified hands. Yet they started giving certificates on behalf of the Conference, by receiving Rs. 10/- from each of them. It is not known, how

much money they have accumulated thereby. They have advertised pamphlets also. In case they are given any power in the Registration Board, it is not known what would be the fate of the unqualified hands.

MODIFICATIONS IN THE SCHEME ALREADY SUGGESTED.

We have shown by figures and examples that Mysore State is not fit at present for the Registration of Medical Practitioners. It only gives a chance to cheat the innocent. More-over, there were not any appreciable results in those provinces where Medical Boards have been set up. It has not raised the status of Hakeems and Pandits. Once in a way, we hear the names of Medical Boards only in papers.

In case the Government is inclined to start Medical Board, we venture to put forth our ideas in formation of the scheme, as follows:—

(1) The members forming the Board may be elected not more than two years at a stretch.

(2) No member should be elected continuously twice. The reason for this is that there are a number of qualified hands. It is our wish that every qualified and deserving person may have a chance to render service.

(3.) No one should be elected, who has no any connection with the Mysore Government. In case any outsider is given a chance, this may give room for ill-feeling and work against the principle of Mysore Tradition.

(4.) As the Druggists unqualified hands have great connection with the Board, it is felt that a member from amongst them may be taken on the Board to safeguard their interests, so that he may suggest and speak on their behalf.

(5). The formation of the Board should be confined only to Hakeems, Ayurvedic Pandits and prominent people of the State who should be guided by the Muzrai Commissioner, Senior Surgeon and the Principal of the Ayurvedic and Tibbia College, Mysore.

(6). Those, who wish to be the members on the Board only, may be taken in. No force may be used to include those who are unwilling to join it. As no compulsion would yield any good result, we request that no one should be forced to join it.

The members of the Managing Committee of the Central Unani Medical Practitioners' Association, Mysore State, Bangalore City.

The second point stated above is also a deliberate lie. If the public of the state is impatient about the registration, let the editor show to the Government the number of telegrams, letters, registers that were received from all over the State in support of his statement or let him point out what are the other means through which he had received messages.

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16th Dec. 1940.

"True Copy."

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1. Janab Moulvi Modi Abdul Gafoor Sahib Raisse Azam.
2. Janab B. Abdul Rahaman Sahib, B.A., Prisident, District Board. B-City.
3. Janab Khan Bahadur Mohamed Abbas Khan Sahib.
4. Janab Mohamed Sait Sahib s/o Aba Shukoor Sait Sahib Raisse Azam, Mysore.
5. A member from among the druggists and unqualified Hakeems ~~and Pandits~~
6. The superintendent of the Ayurvedic and Unani college, Mysore may be taken as the representative member. We would require some members from among the Hindu brothers and they may be appointed to represent Ayurvedic system.

Finally, we beg to state that the Government must take the initiative by opening a number of Unani & Ayurvedic hospitals all over the state so that this may in course of time, become a permanent department by itself.

And we beg to be excused for occupying your valuable time for the perusal of this long letter.

We are,
Your most obedient servants,
(Sd.) HAKEEM, M.A., KHUDDUS,
(Hon. Joint Secretary)
AND
The Members of the Managing Committee of the Central Unani Medical Practitioners' Association.
Mysore State, Bangalore City.

HAKEEM M. A. KHUDDUS,
(Hon. Joint Secretary)
Kuddusia Pharmacy,
Nagarthpet, Bangalore City.

16th Dec. 1940.

"True Copy"

Copy submitted to the Second Member in Council, Govt. of Mysore, Bangalore, for information and the needful being done in the matter.

Protest against the formation of Medical Board and registration of Practitioners in Mysore State.

We are given to understand that a scheme, regarding the formation of a Medical Board and registration concerning Ayurvedic and Unani, suggested by the members of the 'Tibbi Conference,' is under consideration of the Government for decision.

It is our request that the following points may kindly be perused, before anything is settled in the matter.

Needless to state, that the question of Registration and Medical Board does not confine itself to any particular area, but it comprises the whole of India, and nowhere was this settled satisfactorily. This question is not so easy of solution, as it is apparent. If it was really so easy, it would have been current in the whole of India. Out of the 11 provinces, it is only in three provinces that the practice of Registration and Medical Board is in vogue in India, i.e., Bombay, Madras and U.P. There is no even any agitation in the Punjab, Sind, Frontiers, C.P., Assam, Bengal, Delhi and Maharashtra, in this matter, much less of Registration and Medical Board.

In view of the experience of the other provinces of India as illustrated above, the question of Registration and Medical Board in Mysore State is premature and unnecessary. It is high time that the foundation of Ayurvedic and Tibbi system should be strenghened in proper course before anything is said or done in the matter. As such, the question of Registration and Medical Board is unnecessary and redundant at this stage, in the existing conditions. It is just like raising an edifice without proper foundation.

It is no secret that there are Ayurvedic and Unani Departments in the three provinces where there is Registration and Medical Board, and a number of dispensaries are existing in the remaining 8 provinces. In U.P. there were 200 hospitals existing since long, and they were doubled during the regime of the Congress Government, and the scale of pay of Ayurvedic Pundits and Hakeems is Rs. 50/- to Rs. 100/- per mensem. And in Bombay Presidency, a sum of Rs. 50,000/- is spent annually. Rs. 25,000/- is spent on the Local Tibbi College, and the rest of Rs 25,000/- is spent on the Tibbi College, Delhi, as Donation. Moreover, there are a number of dispensaries opened out in the whole of the presidency.

We now go to point out the significance of the above suggested scheme, after these introductory remarks.

THE STATUS OF THE PERSONS WHO HAVE FORWARDED THE SCHEME TO THE GOVERNMENT

The members of the Tibbi Conference who have forwarded this scheme to the Government were working in our Central Unani Medical Practitioners' Association from 1928 to 1933. As they could not achive their selfish ends, they resigned and separated themselves. In the year 1934, a business pharmacy, called the Delhi Pharmacy, Ltd., was started; Shares were

sold out at the rate of Rs. 10/- per share. But nothing substantial was turned out. A sum of about 4 to 5 thousands of rupees, collected for the poor public, was squandered away. After a lapse of four years, in the year 1938, this so-called "Tibbi Conference" was started and 40 useless resolutions were sent to Government Many of them were based on selfish ends. There is none now of any status. The staff of the Tibbi College, Mysore, has nothing to do with this. The Old Boys' Association has already published Posters against their useless propaganda, and all the other capable Hakeems are against them. Now, the Conference consists of a few members of one and the same family, who every now and then send their selfish views in the form of a Resolution to Government. It serves no useful ends.

THE CONDITIONS OF THE SCHEME.

It is surprising to learn that no one knows what the wordings of the Scheme are, apart from its significance and benefit. The Old Boys' Association has no knowledge, and the Central Unani Medical Practitioners' Association, which is the reputed organ, is kept in darkness.

When the Madras Government thought of Registration and Medical Board in 1925, it gave a wide publicity to all the public for their opinion; so also the Hakeems and Pandits had a chance to understand it. And after 15 years, this Resolution was passed. Such being the case, it is surprising how this Resolution reached its final stage all of a sudden.

DISADVANTAGES ACCRUING FROM THE SCHEME

In case the above suggested scheme is passed, it creates a lot of difficulties. A few of them are enumerated below:—

(1.) No one can deny the fact that the members of the Tibbi Conference, instead of reforming the Druggist and the unqualified Hakeems, they are trying to extricate them.

(2.) These individuals tried their best to achieve their selfish ends through the Annual Conferences. But all their hopes were turned into despondency. Hence they want to play their games through the Medical Board. This is the primary object. The other things are secondary to them.

(3.) If those, who have forwarded the scheme, are made the guardians of the scheme, the poor Druggists and the unqualified Hakeems will be thrown from post to pillar. The analogy of the sheep's fate entrusted to the care of the wolf will hold good, in case of the Druggist and Hakeem. The following 2 Resolutions, forwarded by the members of the Tibbi Conference, will explain this:—

RESOLUTION No. 11. For improvement and guidance of Unani Druggist and Medicine preparer, an Inspector should be appointed who should be under Health Department.

From the above Resolution, it is quite clear that the Druggists do not keep proper sort of things. Their commodities are useless. So also the preparer of medicine does not prepare medicine in the proper way. If the same members are made the Inspectors, they will be more eager to find fault than do any real good.

Amin-ul-Mulk Sir Mirza M. Ismail, K. G. I. E., O. B. E.
DEWAN OF MYSORE,
BANGALORE.

OFFICE OF THE DEWAN
Dated of receipt 19.12.40
Petn. Regr. No. 1874

Respected Sir,

We beg to respectfully bring to your kind notice that on 28th of Nov. last we sent a petition stating therein that a detailed report would be submitted for your kind perusal in connection with the registration and Medical Board, and it is herewith attached.

Merely because the registration of the medical practitioners is done in U. P. and Bombay it does not follow that it should be copied here also, for every province has got its own peculiarities and its needs and exigencies. The circumstances of its introduction in each province also differ widely.

In U. P. and Bombay etc., provinces the number of Hakeems are so swelling that it was considered necessary to register them and regulate their practice under some conditions. Quite contrary to this the number of Hakeems and Pandits is scanty and the system of Unani and Ayurvedic is in its infancy. It hardly needs to do away with them under the so called Registration of Medical Practitioners and the establishment of Medical Board. They require encouragement from Government, as they are rendering service to humanity. From the above mentioned facts it is clear that what is suitable to one province is detrimental to the interests of the other. We beg to explain this by an example of a person trying for Birth Control owing to a greater number of issues and the other person trying to have more issues as he has only one. The former practises all methods for birth control, whereas the latter trys his best and uses medicines to help the generative organs. This is to show again that what is suitable to one country is quite unsuitable to the other.

THE REGISTRATION OF MEDICAL PRACTITIONERS IS FAR AHEAD OF THE TIME

It is only through the unqualified Hakeems and Pandits that great service is being rendered to humanity. In case they are all done away with by means of legislation the chapter of Unani and Ayurvedic system will be closed before the lapse of a quarter of a century.

At present the so called qualified Hakeems do not exceed forty or forty five. The public is quite unaware of their residence, qualification, effeciency, the branch in which he has specialised.

Let us see the author of the scheme and the persons who clamour for registration:

We take this opportunity to bring to your kind notice that these few pharmacies can hardly satisfy the needs of the public of the state. It is now heart rending to see the capable Hakeems and Pandits are sacrificed fo rthe sake of few pharmacies.

We venture to state that the Government should compliment the unqualified Hakeems and Pandits, for it is they who are rendering great service to humanity to poor

and helpless, lame, nacked and the starving coolies without expecting anything from them. On the other hand, those unqualified who are running pharmacies on commerical basis do not give medicine freely to the poorest and the starving people. They are more for money than for human life.

THE SCHEME IS NOT MADE KNOWN TO ANYONE EXCEPT ITS AUTHORS.

(1) The public will dislike the whole scheme when they know that the unqualified Hakeems and Pandits from whom they are deriving advantages and timely benefit can no more practice and their hands are fettered.

(2) It is no wonder then that the unqualified Hakeems and Pandits will detest this scheme, as they have to close down their traditional profession and look for other works.

(3) It is a well known fact that the public will appreciate the worth of a person, but the qualified hands are deprived of this. So the qualified hands will lose their prestige. The lack of experience and worth had driven them to clamour for registration. They labour under a false hope that they would have ample practice after this.

We may also venture to state that in other provinces the registration had taken place, not by the agitation of the local qualified men but by the Government which has taken the initiative for the requirements of the times. Whereas, in Mysore State quite contrary is the case. A few qualified hands, with a view to achive their selfish ends, have been clamouring for registration.

We beg to point out the fallacies in the argument advanced in the Daily called ALKALAM on behalf of the Tibbi conference.

(1) It was mentioned on the 4th instant that the Tibbi conference is the representative organisation of the Muslims, qualified and unqualified Hakeems and Pandits of the Mysore State.

(2) It is stated that the people of the State are anxiously awaiting the registration of the medical practitioners and appreciate this step.

(3) That the rules and regulations of U. P. may be copied.

To the first point, we beg to point out that the so called Tibbi conference is not all a representative organisation of any State, of either Muslim Hakeems or Pandits. It represents one and the only family. The President is the son-in-law of the financial secretary and the joint secretary is the brother-in-law of the president. It is only these three persons who started passing reslutions for their selfish purposes. The other two or four members' names appear only once in a year at the time of the conference. The central Unani medical practitioners' Association, which is well known all over India and which has done yeoman service, has nothing to do with this. The old boys Association and the staff of the Tibbia College, Mysore, criticise the Tibbi conference for its unwanted activities. We are at a loss to learn from these facts how the claim can be substantiated.

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